



TRIKE RIDERS INTERNATIONAL™

Adventure Fellowship Knowledge

TRI Executive Offices
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January 16th 2010

Trike Riders International is pleased to announce its 3rd annual All Trike Rally "*Spirit of Three*" and we invite you to join us in Branson, Missouri, August 19, 20, & 21, 2010.

As we move forward with the planning stages for 2010, we will once again hold our "*Spirit of Three*" Rally at Area 57, Dick Clark Theater and the Ramada Inn and Conference Center located on highway 76 in beautiful Branson, MO. We encourage you to return your completed application along with your payment as soon as possible to secure a spot. Please refer to page 2 for the rally information and page 3 for the vendor registration.

We would also like to encourage you to become a sponsor for one or more of the events that we are planning again this year. All sponsors will be appropriately acknowledged at the rally and will also be listed on our website as a rally sponsor. Sponsored events are noted on the application form.

Another way to help us out would be to become a Grand Prize donor of a product to be awarded to one individual at the closing ceremonies on Saturday, August 22nd. All Grand Prize donors will be appropriately acknowledged at the rally and on our website.

If you would just like to help us out in another way, please consider donating door prizes that we will be giving away everyday during the time the rally is open. Everyone who has helped us by donating a door prize will also be appropriately acknowledged and listed on our website.

We would like to welcome you to our 2010 "*Spirit of Three*" All Trike Rally, "Triking the Ozarks", and thank you for your continued support of Trike Riders International.

Thanks for helping us make this another great event for all trike riders.

See you in Branson, MO in August.

Bob & Linda Larsen
Executive Directors



Spirit of Three

TRIKE RIDERS INTERNATIONAL 2010 3rd INTERNATIONAL ALL TRIKE RALLY August 19, 20, 21, Branson Missouri



On behalf of Trike Riders International we would like to invite you to participate or be an product distributor in our 3rd International All Trike Rally being held in Branson, MO. on August 19, 20, 21, 2010, at the premier outdoor location of the Ramada Inn & Conference Center and the Dick Clark 57 Event Area.

THIS TRADE SHOW IS AN OUTDOOR EVENT - RAIN OR SHINE!

Historical records for August indicate an average temperature of 87 degrees during the day, and 62 at night. The average precipitation is 3.09 inches.

INFORMATION AND NOTES

DOOR PRIZES: Please consider donating a door prize whether or not you are investing in space, sponsorship or even attending. You will be appropriately acknowledged at the rally as well as on our rally website.

SPECIAL DOOR PRIZES: Donated and valued at \$100.00 or more will be acknowledged with appreciation signage at the rally as well as on our rally website.

SITE ELETRICITY: *Is limited to 110 volt 20 amp service* and is available for the rally duration for an additional charge of \$30.00 per vendor. *This service will not support heavy duty motorized or high wattage equipment.* It is for light tools, lights cash registers or similar equipment. Area 57 management prohibits the use of generators in the vendor area.

MISSOURI SALES TAX: Sales tax is your responsibility. We will include your sales tax form in your vendor package that will be provided upon your arrival. We are required to provide a list of our vendors to the state of Missouri prior to the start date of the rally.

LOCAL PERMIT: The city of Branson requires a temporary business license for each registered vendor. The cost of this license has been included in your booth space and a copy of the license will be in your vendor package that will be available at the venue.

TYPE OF SPACE: All vendor assigned space is outdoors and on an asphalt paved area. There is no decorating or furniture provided. Vendors will spaces will be assigned by Trike Riders International based on the space size requirements and when applications are received in our office. **The city of Branson requires a 5# ABC rated fire extinguisher in each vendor location**

LIABILITY & PROPERTY DAMAGE: All vendors and vendor personnel are responsible and accountable for any property damage to the venue or persons caused by their actions and agree to provide proof of insurance.

SECURITY: Is not promised; Trike Riders International does not guarantee nor accept responsibility against loss.

ON-SITE REGISTRATION: is not available as all vendors are required to have a temporary business license that must be secured prior to the rally date.

VENDOR ARMBANDS: Each vendor will be issued four armbands permitting entry to the rally for their working staff. Up to four (4) additional armbands are available at \$15.00 each

PAYMENT: All fees are due and payable upon application and 30 days prior to the rally date.. **Checks or Money Orders Only. We can not accept Credit Cards or Cash.**

CANCELLATION REFUNDS: Refunds are provided only on written request and apply only to space and electricity. 100% of fees are refundable if canceled 60 days prior to the event and 50% if cancelled 30 days prior to the event. No refunds will be available after July 19, 2010.

TRADE SHOW VENUE & HOST HOTEL: Ramada Inn & Conference Center, 1700 West Hwy 76 Branson, MO. 65616. **Make room reservations directly with hotel at 417-334-1000. Reservations are strongly recommended.**

SETUP & TEARDOWN: Setup Wednesday August 18, 2009, 9:00 am to 6:00 pm. **All vendors are required to be at Area 57 on Wednesday August, 18th at 9:00 am for a vendor meeting and set up.** Teardown begins 3:30 pm, Saturday, August 22, 2009.



Exhibitor/Vendor Agreement



Trike Riders International 2010 *Spirit of Three* 3rd International All Trike Rally being held in Branson, MO. on August 19, 20, 21, 2010

Please complete and return the exhibitor agreement with your payment, **CHECKS OR MONEY ORDERS ONLY**. Credit cards or cash will **NOT** be accepted. Send Payment to: Trike Riders International, 2020 W Tall Oaks Dr. Beverly Hills, FL 34465. Questions: please call 352-746-3413 or e-mail to TRI-ORG@tampabay.rr.com. Tractor Trailer Parking is available at area 57.

The undersigned, hereafter referred to as "Exhibitor", hereby submits application as an Exhibitor/Sponsor to Trike Riders International *Spirit of Three* Rally subject to the information and notes on page one of this Agreement.

Company: _____ Web Address: _____
 Street Address: _____ E-mail Address: _____
 City: _____ State/Prov: _____ Zip/Postal Code: _____
 Contact Name: _____ Phone: _____ Fax: _____
 Products & Services Featured: _____
 Authorized Signature: _____ Date: _____

Electricity, 20 Amp Service \$30.00 for all 3 days

Additional Armbands \$15.00 ea. (Max 4)

BOOTH SIZE

| Size | Sq. Ft. | Price | Armbands |
|---|---------|----------|----------|
| 20 X 20 | 400 | \$230.00 | 4 |
| Additional space over 20 feet can be purchased for \$2.00 per foot in 5 foot increments | | | |
| NO SUBLEASING WILL BE PERMITTED | | | |

EVENT SPONSORSHIP
Select 1st, 2nd and 3rd choices or call to secure an event

| NO. | EVENT | VALUE |
|-----|------------------------------|----------|
| | Thursday Hospitality Suite | \$150.00 |
| | Friday Hospitality Suite | \$150.00 |
| | Saturday Hospitality Suite | \$150.00 |
| | Hospitality Suite all 3 days | \$400.00 |
| | Trike Show | \$250.00 |
| | Trike Games | \$250.00 |
| | Trike Rider Course | \$350.00 |
| | Friday Night Band | \$375.00 |

PURCHASE ADDITIONAL SPACE

| Extra Space | Extra space in 5 foot increments | Total | |
|-------------|----------------------------------|-------|--|
| | X \$2.00 foot. | | |

Booth price includes your three (3) day Branson Business License that will be in your vendor package when you check in. Missouri sales tax is 8.6% and is the responsibility of each vendor. All the necessary Missouri tax papers will be in your vendor package. Vendor spots are being assigned as vendor agreements are received. **PLEASE NOTE: Area 57 management prohibits the use of generators in the vendor area. Space to include trailer tongues and space needed for rear doors if used during the rally.**

| | | |
|--------------------------------|------------------------------|--------------------------------|
| <u>TOTALS</u> | | GRAND TOTAL \$ _____ |
| Booth Space: <u>20 X</u> _____ | Additional Armbands \$ _____ | |
| Additional Footage: \$ _____ | Sponsorship \$ _____ | |
| Electricity: \$ _____ | | |